



# The Sabbath Rest Experiential Christianity

God now speaks to us by His SON

Prophetically Fulfilled  
Scripturally Illustrated  
Experientially Know

MPLS  
Aug 31, 2020

## John's Faith Block Challenges

- Open
- Web Site Materials
  - Resources, PDF, Video & Sessions
- Overview of Study
  - Meanings: Advocate & Expiation
  - Context: Advocate & Expiation
  - Tools: Quad & Kipling
  - Stepping Back with the Father (Cont.)

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was declared to us—3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; 2 and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says "I know him" but disobeys his commandment is a liar, and the truth is not in him; 5 but who ever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

7 Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. 8 Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. 9 He who says he is in the light and hates his brother is in the darkness still. 10 He who loves his brother abides in the light, and in it there is no cause for stumbling. 11 But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

12 I am writing to you, little children, because your sins are forgiven for his sake. 13 I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. 14 I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of the world, the lust of the eyes and the lust of the pride of life, is not of the Father but is of the world.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth.

22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son but does not confess the Father who sent him, is a false prophet. 24 Let what you hear and see, let these things abide in you. If what you hear and see, these things do not abide in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

3:1 See what love the Father has given us, that we should be called children of God, and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. 3 And every one who thus hopes in him purifies himself as he is pure.

4 Every one who commits sin is guilty of lawlessness; sin is lawlessness. 5 You know that he appeared to take away sins, and in him there is no sin. 6 No one who abides in him sins; no one who sins has either seen him or known him. 7 Little children, let no one deceive you. He who does right is righteous, as he is righteous. 8 He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. 9 No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. 10 By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

11 For this is the message which you have heard from the beginning, that we should love one another, 12 and not be like Cain, who was of the same one and murdered his brother. Ask why he murdered him? Because his own deeds were evil and his brother's righteous. 13 Do not wonder, brethren, that the world hates you. 14 We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. 15 Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. 17 But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? 18 Little children, let us not love in word or speech but in deed and in truth.

19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

1 John RSV

4:1 Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. 2 By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. 3 and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

4 Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. 5 They are of the world, therefore what they say is of the world, and the world listens to them. 6 We are of God, who ever knows God listens to us, and who does not know God does not listen to us. By these things we know the spirit of truth and the spirit of error.

7 Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. 8 He who does not love does not know God; for God is love. 9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. 11 Beloved, if God so loved us, we also ought to love one another. 12 No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his own Spirit. 14 And we have seen and testify that the Father has sent his Son into the world, so that we might have life through him. 15 Whoever confesses that Jesus Christ has come in the flesh, God abides in him, and he in God, and God abides in him. 16 If we love one another, God's love abides in us, and we have perfect love for one another. 17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

5:1 Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. 2 By this we know that we love the children of God, when we love God and obey his commandments. 3 For this is the love of God, that we keep his commandments. And his commandments are not burdensome. 4 For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. 5 Who is it that overcomes the world but he who believes that Jesus is the Son of God?

6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the truth. 8 If we love one another, the Spirit is the truth. 8 If we love one another, the Spirit is the truth, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

13 I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. 14 And this is the confidence which we have in him, that if we ask anything according to his will he hears us. 15 And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. 16 If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. 17 All wrongdoing is sin, but there is sin which is not mortal.

18 We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

19 We know that the Son of God has come into the world is in the power of his word. 20 And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. 21 Little children, keep yourselves from idols.

How?

# □ The SON – God’s Full Revelation



## The Sabbath Rest Experiential Christianity

God now speaks to us by His SON

Prophetically Fulfilled  
Scripturally Illustrated  
Experientially Know

What are we challenged  
by (our Faith) in 1 JN’s  
assertions statements?

### John’s Faith Block Challenges

Challenge Listing  
Belief /Unbelief

the blood  
of Jesus his Son

- Salvation
- Sacrifice
- Redemption
- Price paid
- Death
- Forgiveness
- Cleanse
- Sin
- Unrighteousness

- Substitute
- Curse
- Word Pictures in John = Blood
- Life/Death
- Light/Darkness
- Truth/lie
- Love/hatred

1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—3 the which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

5 This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. 6 If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; 7 but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. 8 If we say we have no sin, we deceive ourselves, and the truth is not in us. 9 If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. 10 If we say we have not sinned, we make him a liar, and his word is not in us.

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3 And by this we may be sure that we know him, if we keep his commandments. 4 He who says “I know him” but disobeys his commandments is a liar, and the truth is not in him; 5 but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

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28 And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. 29 If you know that he is righteous, you may be sure that every one who does right is born of him.

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15 Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. 17 And the world passes away, and the lust of it passes away, but the one who does the will of God abides forever.

18 Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. 19 They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

20 But you have been anointed by the Holy One, and you all know. 21 I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. 22 Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. 23 No one who denies the Son has the Father. He who confesses the Son but does not confess the Father who sent him, he is a deceiver and a liar, and his soul will go to hell. 24 Let what you hear and what you see, let these things abide in you. If what you hear and what you see do not abide in you, then you will abide in the Son and in the Father. 25 And this is what he has promised us, eternal life.

26 I write this to you about those who would deceive you; 27 but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

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19 By this we shall know that we are of the truth, and reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have confidence before God; 22 and we receive from him whatever we ask, because we keep his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

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17 In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. 19 We love, because he first loved us. 20 If any one says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. 21 And this commandment we have from him, that he who loves God should love his brother also.

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6 This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. 7 And the Spirit is the truth. 8 If we confess our sins, the Spirit, the water, and the blood; and these three agree. 9 If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. 10 He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. 11 And this is the testimony, that God gave us eternal life, and this life is in his Son. 12 He who has the Son has life; he who has not the Son of God has not life.

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□ *The SON – God’s Full Revelation*



# The Sabbath Rest

## Experiential Christianity

*God now speaks to us by His SON*

*Prophetically Fulfilled  
Scripturally Illustrated  
Experientially Know*

*What are we challenged  
by (our Faith) in 1 JN’s  
assertions statements?*

### John’s Faith Block Challenges

*Challenge Listing  
Belief /Unbelief*

the blood  
of Jesus his Son



1Jo 2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an **advocate** with the Father, Jesus Christ the righteous;  
2 and he is the **expiation** for our sins, and not for ours only but also for the sins of the whole world.

Salvation  
Sacrifice  
Redemption  
Price paid  
Death  
Forgiveness  
Cleanse  
Sin  
Unrighteousness

Substitute  
Curse  
Word Pictures in John = Blood  
Life/Death  
Light/Darkness  
Truth/lie  
Love/hatred

### *Word Study Meanings*

### *Biblical Word Usage*

### *1 John Epistle Word Context*

**CONTEXT**

**CONTEXT**

**CONTEXT**

# Module 1: *Meanings* *Advocate*



# The Sabbath Rest Experiential Christianity

*God now speaks to us by His SON*

*Prophetically Fulfilled  
Scripturally Illustrated  
Experientially Know*

Context: 1 John Global Usage - Staging

**What?**  
[Small text block]

**Why?**  
[Small text block]

**Who?**  
[Small text block]

**When?**  
[Small text block]

**How?**  
[Small text block]

**Context?**  
[Small text block]

**Rationale?**  
[Small text block]

**Advocate**  
[Small text block]

Context: 1 John Global Usage - Staging

1. God's Eternal Purpose
2. His Ruling Self Expression
  1. His House
  2. His Reign
  3. His Rule
    1. Creation
    2. His Man
      1. Birth
      2. New Birth
      3. Re-created in Christ Jesus
      4. Participation

In 1 John

How did I become a Child of God  
 What occurred  
 How did it occur  
 What's up with God the Father  
 What is 'the Faith'  
 Wrath  
 God's Eternal Purpose  
 Context of 'Blood'  
 1 JN 2.1 Need to deal with sin

Advocate

Keeping the Law  
 Keeping the Faith

# Module 1: Meanings Advocate



# The Sabbath Rest Experiential Christianity

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Context: 1 John Global Usage - Staging

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What? Why? Rationale? Who? Context? When? How?

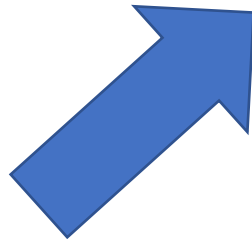
## Advocate with the Father

### Compare Translations

Translation	Text
ASV	My little children, these things I write to you so that you may not sin. And if any man sin, we have an Advocate with the Father, Jesus Christ the righteous;
BBE	My little children, I am writing these things to you so that you may be without sin. And if any man is a sinner, we have a friend and helper with the Father, Jesus Christ, the upright one;
DBY	My children, these things I write to you in order that ye may not sin; and if any one sin, we have a patron with the Father, Jesus Christ [the] righteous;
KJV	My little children, these things I write unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous;
MKJV	My little children, I write these things to you so that you do not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ (the) righteous.
MNT	My children, I am writing this to you that you may not continue to sin; but if any one sin, we ever have a Comforter before the Father, Jesus Christ the Righteous.
NKJV	My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.
Orcl	My little children, these things I write to you, that you may not sin. Yet if any one has sinned, we have an advocate with the Father, Jesus Christ the Just One.
RSV	My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous;
TCNT	My children, I am writing to you to keep you from sinning; but if any one should sin, we have one who can plead for us with the Father—Jesus Christ, the Righteous—
WEB	My little children, I write these things to you so that you may not sin. If anyone sins, we have a Counselor with the Father, Jesus Christ, the righteous.
WNT	Dear children, I write thus to you in order that you may not sin. If any one sins, we have an Advocate with the Father—Jesus Christ the righteous;
YLT	My little children, these things I write to you, that ye may not sin; and if any one may sin, an advocate we have with the Father, Jesus Christ, a righteous one.
NAS95	My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous;
NASB	My little children, I am writing these things to you that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous;
NIV	My dear children, I write this to you so that you will not sin. But if anybody does sin, we have one who speaks to the Father in our defense— Jesus Christ, the Righteous One.
NRSV	My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous;

## Workbook Tools:

Paul's Quad  
Kipling in-depth



BLUE LETTER BIBLE Search the Bible

Help QuickNav Advanced Options View

"with the Father"

RSV

Examples: John 3:16 Jesus faith love "God of my salvation"

Search Results: "with the Father" occurs 3 times in 3 verses in the RSV, including 3 exact phrases shown first.

1Jo 1:2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—

1Jo 1:3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ.

1Jo 2:1 My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous;

### Morphological GNT

2:1 τεκνία μου ταῦτα γράφω ὑμῖν ἵνα μὴ ἀμάρτητε καὶ ἐάν τις ἀμάρτη παράκλητον ἔχομεν πρὸς τὸν πατέρα Ἰησοῦν Χριστὸν δίκαιον

English (NASB) [?]	Strong's	Inflected, Root & Transliterated	Parsing
with	g4314	πρὸς πρός pros	PREP
the Father	g3962	πατέρα πατήρ patēr	N-ASM

Thayer's Greek Lexicon [?]

(Jump to Scripture Index)

STRONGS NT 4314: πρὸς

πρός, a preposition, equivalent to the epic προτί, from πρό and the adverbial suffix τί (cf. the German vor... bin (Curtius, § 381)); it is joined

1. with the accusative, to, toward, Latin ad, denoting direction toward a thing, or position and state looking toward a thing (Winer's Grammar, § 49 h., p. 404 (378)); it is used

2. it is used of close proximity — the idea of direction, though not entirely lost, being more or less weakened;

b. equivalent to (Latin apud) with, with the accusative of a person, after verbs of remaining, dwelling, tarrying, etc. (which require one to be conceived of as always turned toward one), cf. Fritzsche as above: after εἶναι, Matthew 13:56; Mark 6:3; Mark 9:19; Mark 14:49; Luke 9:41; John 1:1; 1 John 1:2; 1 Thessalonians 3:4; 2 Thessalonians 2:5; 2 Thessalonians 3:10; παρεῖναι, Acts 12:20; 2 Corinthians 11:9 (8); Galatians 4:18, 20; παρουσία, Philippians 1:26; διαμενεῖν, Galatians 2:5; παραμένειν, 1 Corinthians 16:6; ἐπιμένειν, 1 Corinthians 16:7; Galatians 1:18; καθέζεσθαι, Matthew 26:55 (R G L Tr brackets); ἐνδήμιεν, 2 Corinthians 5:8; κατέχειν τινα πρὸς ἑαυτόν, Philemon 1:13. πρὸς ἑμαυτόν, etc. (apud animum meum), with myself, etc. (2 Macc. 11:13; examples from Greek writings are given in Passow, under the word, l. 2, p. 1157a; (Liddell and Scott, under the word C. l. 5)), συλλογίζομαι, Luke 20:5; προσεύχομαι, Luke 18:11 (Tdf. omits πρὸς ἑαυτόν, Griesbach connects it with σταθεῖς); ἀγανακτεῖν, Mark 14:4 (cf. 1 a. at the end); θαυμάζειν, Luke 24:12 (according to some, see above, 1 a. at the beginning). Further, ποιεῖν τί πρὸς τινα, Matthew 26:18; ἔχω χάριν πρὸς τινα, Acts 2:47; ἔχει καύχημα... πρὸς Θεόν to have whereof to glory with one (properly, turned 'toward' one), Romans 4:2; παράκλητον πρὸς τινα, 1 John 2:1.

every man mature in Christ

# The Sabbath Rest Experiential Christianity



God now speaks to us by His SON

Prophetically Fulfilled  
Scripturally Illustrated

Prophetic Foundational  
Sources OT?  
Eze 36. 25-27

Until we all attain to the

1 John

Unity of the Faith

Advocate *with the Father*

Chap 2

Jn 3:16 For God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God sent the Son into the world, not to condemn the world, but that the world might be saved through him.

The Father has qualified us! Col 1.12

- sprinkle clean water upon you*
- clean from all your uncleannesses*
- all your idols I will cleanse you*
- A new heart*
- new spirit I will put within you*
- take out of your flesh the heart of stone*
- give you a heart of flesh*
- put my spirit within you*
- cause you to walk in my statutes*
- be careful to observe my ordinances*

Heb 1:2 but in these last days he has spoken to us by a Son, whom he appointed the heir of all things, through whom also he created the world. 3 He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,

Heb 9 -10 Review

Eph 1:17 that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, 18 having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints,

Eph 2:4 But God, who is rich in mercy, out of the great love with which he loved us, 5 even when we were dead through our trespasses, made us alive together with Christ (by grace you have been saved), 6 and raised us up with him, and made us sit with him in the heavenly places in Christ Jesus,

Eph 3:11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our faith in him.

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light. 13 He has delivered us from the dominion of darkness and transferred us to the kingdom of his beloved Son, 14 in whom we have redemption, the forgiveness of sins.

Ga 6:14 But far be it from me to glory except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. 15 For neither circumcision counts for anything, nor uncircumcision, but a new creation

1 Jn 4 Review

Hebrews

Ephesians

Colossians

Galatians

1 John

- ❑ Vindicate His Holy Name
- ❑ His Eternal Purpose
- ❑ Fellowship of Self-Appreciated LIFE

# The Sabbath Rest

## Experiential Christianity

Looking out from this Life what is Hebrews teaching us about this LIFE?

What does Hebrews want us to see, recognize, understand, rely upon: about the LIFE with-in us?

**he has spoken to us by a Son**

Describe the various ways in which God has 'spoken to us' by Christ Jesus?

I am to consider Jesus our great High Priest. What is there to consider?

Bring into the discussion the content of 'purification of sins'.

Consider 'sat down'.



Heb 1. 1-4

Words that indicate: 1.State of Being  
2.Expression of State of Being  
3.Result of State of Being



**Heb 1:1** In many and various ways God spoke of old to our fathers by the prophets;  
**2** but in these last days *he has spoken to us by a Son*, whom he appointed the heir of all things, through whom also he created the world.  
**3** He reflects the glory of God and bears the very stamp of his nature, upholding the universe by his word of power. When he had made purification for sins, he sat down at the right hand of the Majesty on high,  
**4** having become as much superior to angels as the name he has obtained is more excellent than theirs.

Heb 1. 1-4

- Son
- Spoken
- Consider
- Sat Down
- 
- 
- 
- 
- 
- 
- 



*I never asked you to live the Christian life, I came to share MY LIFE with you.*





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**In what way is Jesus our advocate?**  
The original Greek word for "advocate" is parakleton, which means, "helper, advisor,"

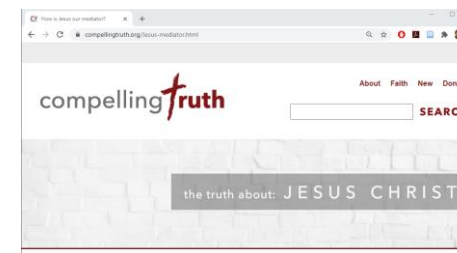
<https://www.compellingtruth.org/Jesus-Advocate.html>



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**How is Jesus our High Priest?**  
Hebrews has several passages depicting Jesus as the High Priest ([Hebrews 2:17](#), [3:1](#), [4:14](#), [5:10](#), [6:20](#), [7:11](#), [8:2](#), [10:12](#)). The office of priest was an important one in the Old Testament system and is fulfilled by Jesus.

<https://www.compellingtruth.org/Jesus-high-priest.html>



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**How is Jesus our mediator?**  
A mediator is a sort of go-between that assists with communication and negotiation between two or more different parties. In the New Testament, three different passages refer to Jesus as the mediator between God and people. A look at these three

<https://www.compellingtruth.org/Jesus-mediator.html>

## Related Truth:

[In what way is Jesus our Advocate?](#)

[How is Jesus our High Priest?](#)

[How is Jesus our mediator?](#)

[What does it mean that Jesus is interceding for us in heaven?](#)

[How is Jesus the Lamb of God?](#)

[Who is Jesus Christ?](#)



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**What does it mean that Jesus is interceding for us in heaven?**  
In [Hebrews 7:25](#) we read, "Consequently, he is able to save to the uttermost those

<https://www.compellingtruth.org/Jesus-interceding.html>



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**How is Jesus the Lamb of God?**  
"Behold, the Lamb of God, who takes away the sin of the world!" ([John 1:29](#)). When John the Baptist saw Jesus approaching, this is what he proclaimed: "So what does it mean that Jesus is the Lamb of God?"

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**Who is Jesus Christ?**  
Other than the most hardened skeptics, everyone agrees that Jesus Christ actually existed and walked the earth some 2000 years ago. Many believe he was a prophet, a good man, and also a great moral teacher. But, in the Bible we discover that Jesus

<https://www.compellingtruth.org/who-is-Jesus-Christ.html>



Who is this FATHER?

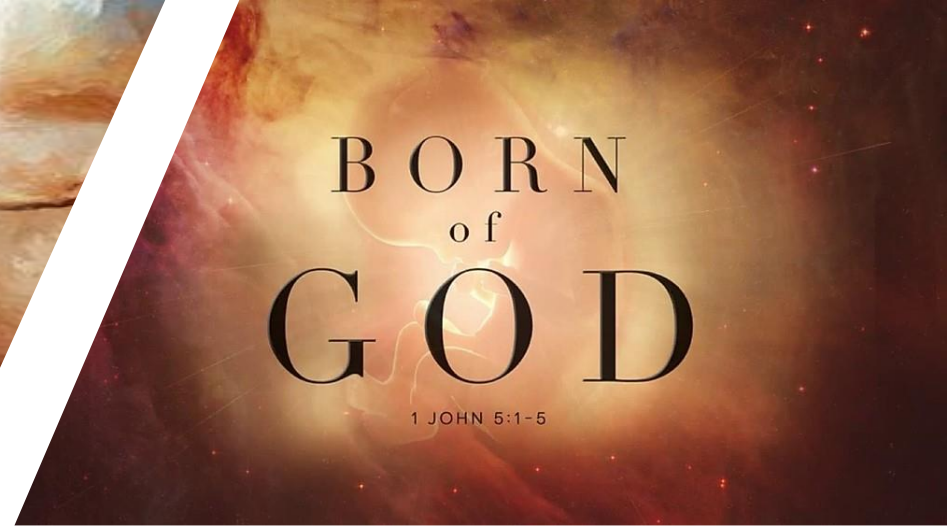
*God Manifest*

And

How is HE ADVOCATED by/with Jesus HIS SON?

- [Genesis 1](#)
- [God Created](#)
- [God's Eternal Purpose; Man Created  
Birthed Worked Reign](#)





## God Purposed

What is 1 John's objective goal in the epistle?  
What is Paul's life ministry?

What is it in the Christian context to obey/obedience?

What is the essential core necessity of the child of God  
in this relationship with God?

What is the relationship of adherence to God  
in obedience and 'joint participation' with God?

## God Manifest





# The Sabbath Rest

## Experiential Christianity

*God now speaks to us by His SON*

*Prophetically Fulfilled*  
*Scripturally Illustrated*  
*Experientially Know*

God *purposed*

God *manifested*

God (the Father, the Son, the Holy Spirit) *purposed*

God (the Father, the Son, the Holy Spirit) *manifested*

*Purposed*

*Manifested*

*What*

*What*

*How*

*How*

*Who*

*Who*

*Why*

*Why*

*When*

*When*

*Where*

*Where*

**Reality Perspective 1: God (Father/Son/Holy Spirit) His Vindication Holy Name Purpose/Manifest**

**Reality Perspective 2: Advocacy of Child of God in Engaged Believing**